

The Living Word

Twenty-sixth Sunday in Ordinary Time, Year A

27 September 2026

First Reading Ez 18:25-28

The sinner who decides to turn against sinfulness deserves to live.

The word of the Lord was addressed to me as follows: 'You object, "What the Lord does is unjust." Listen, you House of Israel: is what I do unjust? Is it not what you do that is unjust? When the upright man renounces his integrity to commit sin and dies because of this, he dies because of the evil that he himself has committed. When the sinner renounces sin to become law-abiding and honest, he deserves to live. He has chosen to renounce all his previous sins; he shall certainly live; he shall not die.'

Responsorial Psalm

Ps 24:4-9. R. v.6

(R.) Remember your mercies, O Lord.

1. Lord, make me know your ways.
Lord, teach me your paths.
Make me walk in your truth, and teach me:
for you are God my saviour. **(R.)**
2. Remember your mercy, Lord,
and the love you have shown from of old.
Do not remember the sins of my youth.
In your love remember me,
because of your goodness, O Lord. **(R.)**
3. The Lord is good and upright.
He shows the path to those who stray,
he guides the humble in the right path;
he teaches his way to the poor. **(R.)**

Second Reading Phil 2:1-11

or shorter form Phil 2:1-5

In your minds you must be the same as Christ Jesus.

If our life in Christ means anything to you, if love can persuade at all, or the Spirit that we have in common, or any tenderness and sympathy, then be united in your convictions and united in your love, with a common purpose and a common mind. That is the one thing which would make me completely happy. There must be no competition among you, no conceit; but everybody is to be self-effacing. Always consider the other person to be better than yourself, so that nobody thinks of his own interests first but everybody thinks of other people's interests instead. In your minds you must be the same as Christ Jesus:

His state was divine,
yet he did not cling

to his equality with God
but emptied himself
to assume the condition of a slave,
and became as men are;
and being as all men are,
he was humbler yet,
even to accepting death,
death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the
underworld,
should bend the knee at the name of
Jesus
and that every tongue should acclaim
Jesus Christ as Lord,
to the glory of God the Father.

Gospel Acclamation Jn 10:27

Alleluia, alleluia!

**My sheep listen to my voice,
says the Lord;**

I know them, and they follow me.

Alleluia!

Gospel Mt 21:28-32

He went out moved by regret. The tax collectors and prostitutes will precede you into the kingdom of God.

Jesus said to the chief priests and the elders of the people, 'What is your opinion? A man had two sons. He went and said to the first, "My boy, you go and work in the vineyard today." He answered, "I will not go," but afterwards thought better of it and went. The man then went and said the same thing to the second who answered, "Certainly, sir," but did not go. Which of the two did the father's will?' 'The first' they said. Jesus said to them, 'I tell you solemnly, tax collectors and prostitutes are making their way into the kingdom of God before you. For John came to you, a pattern of true righteousness, but you did not believe him, and yet the tax collectors and prostitutes did. Even after seeing that, you refused to think better of it and believe in him.'

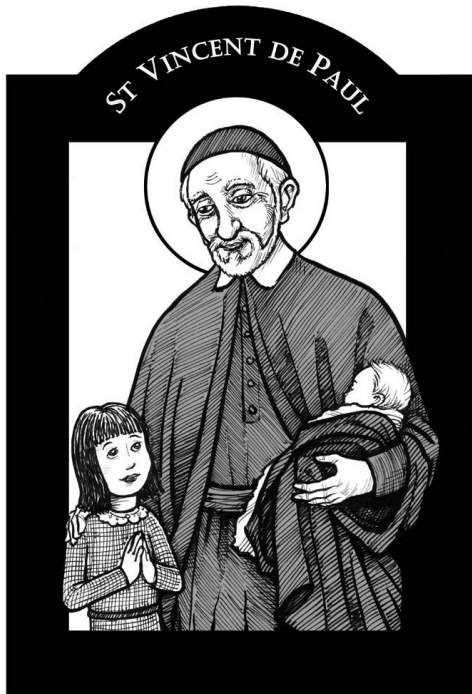


Reflection by Nick Brodie

In today's parable where a son said yes but did nothing, Jesus offers a striking indictment of empty lip-service. In our age, one of the Church's most insistent calls has been for people to work for the protection of the vineyard of the earth. Speaking of climate change, deforestation and chemical pollution, Pope Saint John Paul II declared in 1990 'that the ecological crisis is a moral issue' and called on all people to 'recognise their obligation to contribute to the restoration of a healthy environment'. In 2009 Pope Benedict XVI insisted that 'technologically advanced societies can and must lower their domestic energy consumption'. In 2015 Pope Francis called on all of humanity 'to recognise the need for changes of lifestyle, production and consumption, in order to combat this warming' of the world's climate which we are currently facing.

Successive Popes have therefore called us all to work for the protection of our planet and its people. But it is up to every Christian to ensure that these words are not just empty rhetoric.

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St Vincent de Paul was born to a French peasant family in 1580. He was a highly intelligent youth and was educated by the Franciscans for several years, before being ordained at the age of 20. In 1605 he was captured by Turkish pirates who sold him into slavery, but won his freedom after he converted one of his masters to Christianity. After returning to France, he served as a parish priest near Paris and began to establish charitable organisations that helped the poor, nursed the sick and found work for the unemployed. St Vincent founded the Congregation of the Daughters of Charity with Louise de Marillac, and instituted the Congregation of Priests of the Mission, also known as the Lazarists. Today the Society of St Vincent de Paul provides relief to people in need across the world.



Make Good Choices

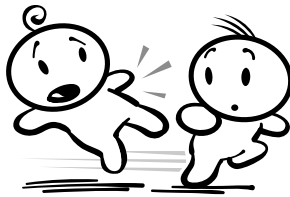
Jesus asks us to make good choices. Circle the good choices and cross out the poor choices.

When my bedroom needs tidying, I should...



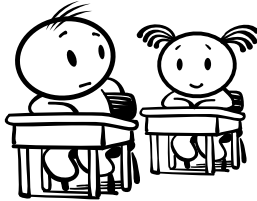
- ... go outside and play
- ... put some of my things away
- ... play with my computer
- ... sort out my rubbish

When I accidentally bump into someone, I should...



- ... tell them it was their fault
- ... say "I'm sorry"
- ... ask them if they are okay
- ... run away quickly

When someone new joins our class, I should...



- ... invite them to come and play
- ... look at them, but not talk to them
- ... ignore them completely
- ... welcome them to our class

CROSSWORD



Across

- 1: the man in Jesus' story had this many sons
- 4: to have done what you were told to do
- 5: accept the truth
- 7: a farm where grapes are grown
- 10: money that must be paid to a government or kingdom
- 11: the opposite of after

Down

- 2: of a greater age
- 3: adult female humans
- 5: John the _____ told the chief priests and leaders how to do right
- 6: to perform tasks
- 8: of a lesser age
- 9: the _____ told his sons to work in the vineyard

