

The Living Word

Second Sunday of Advent, Year A

7 December 2025

First Reading Is 11:1-10

He judges the poor with justice.

A shoot springs from the stock of Jesse,
a scion thrusts from his roots:
on him the spirit of the Lord rests,
a spirit of wisdom and insight,
a spirit of counsel and power,
a spirit of knowledge and of the fear of the Lord.
(The fear of the Lord is his breath.)
He does not judge by appearances,
he gives no verdict on hearsay,
but judges the wretched with integrity,
and with equity gives a verdict for the poor of the land.

His word is a rod that strikes the ruthless,
his sentences bring death to the wicked.
Integrity is the loincloth round his waist,
faithfulness the belt about his hips.
The wolf lives with the lamb,
the panther lies down with the kid,
calf and lion cub feed together
with a little boy to lead them.
The cow and the bear make friends,
their young lie down together.
The lion eats straw like the ox.
The infant plays over the cobra's hole;
into the viper's lair
the young child puts his hand.
They do no hurt, no harm,
on all my holy mountain,
for the country is filled with the knowledge of the Lord
as the waters swell the sea.
That day, the root of Jesse
shall stand as a signal to the peoples.
It will be sought out by the nations
and its home will be glorious.

Responsorial Psalm

Ps 71:1-2. 7-8. 12-13. 17. R. cf. v.7

***(R.) Justice shall flourish in his time,
and fullness of peace for ever.***

1. O God, give your judgement to the king,
to a king's son your justice,
that he may judge your people in justice
and your poor in right judgement. (R.)
2. In his days justice shall flourish
and peace till the moon fails.
He shall rule from sea to sea,
from the Great River to the earth's bounds. (R.)
3. For he shall save the poor when they cry
and the needy who are helpless.
He will have pity on the weak
and save the lives of the poor. (R.)
4. May his name be blessed for ever
and endure like the sun.
Every tribe shall be blessed in him,
all nations bless his name. (R.)

Second Reading Rom 15:4-9

Christ, the hope of all people.

Everything that was written long ago in the scriptures was meant to teach us something about hope from the examples scripture gives of how people who did not give up were helped by God. And may he who helps us when we refuse to give up, help you all to be tolerant with each other, following the example of Christ Jesus, so that united in mind and voice you may give glory to the God and Father of our Lord Jesus Christ.

It can only be to God's glory, then, for you to treat each other in the same friendly way as Christ treated you. The reason Christ became the servant of circumcised Jews was not only so that God could faithfully carry out the promises made to the patriarchs, it was also to get the pagans to give glory to God for his mercy, as scripture says in one place: For this I shall praise you among the pagans and sing your name.

Gospel Acclamation Lk 3:4, 6

Alleluia, alleluia!

***Prepare the way of the Lord, make
straight his paths:***

all people shall see the salvation of God.

Alleluia!

Gospel Mt 3:1-12

Repent, for the kingdom of heaven is close at hand.

In due course John the Baptist appeared; he preached in the wilderness of Judaea and this was his message: 'Repent, for the kingdom of heaven is close at hand.' This was the man the prophet Isaiah spoke of when he said:

A voice cries in the wilderness:
Prepare a way for the Lord,
make his paths straight.

This man John wore a garment made of camel-hair with a leather belt round his waist, and his food was locusts and wild honey. Then Jerusalem and all Judaea and the whole Jordan district made their way to him, and as they were baptised by him in the river Jordan they confessed their sins. But when he saw a number of Pharisees and Sadducees coming for baptism he said to them, 'Brood of vipers, who warned you to fly from the retribution that is coming? But if you are repentant, produce the appropriate fruit, and do not presume to tell yourselves, "We have Abraham for our father," because, I tell you, God can raise children for Abraham from these stones. Even now the axe is laid to the roots of the trees, so that any tree which fails to produce good fruit will be cut down and thrown on the fire. I baptise you in water for repentance, but the one who follows me is more powerful than I am, and I am not fit to carry his sandals; he will baptise you with the Holy Spirit and fire. His winnowing-fan is in his hand; he will clear his threshing-floor and gather his wheat into the barn; but the chaff he will burn in a fire that will never go out.'



Reflection by Dianne Bergant CSA

Today's readings are like Chaucer's Canterbury Tales. The biblical authors sketch profiles of individuals after whom we can model our lives as we embark on our pilgrimage to eschatological fulfilment. Isaiah depicts the righteous messianic king; Paul provides us with a glimpse of Jesus, the one who ministers to all; and Matthew describes John the Baptist, the prophet who prepared for the Advent of Christ.

The gifts Isaiah attributes to the messianic king are the same gifts that we receive with the anointing of the Spirit: wisdom, understanding, counsel, fortitude, knowledge, piety and fear of the Lord. The image of the messianic king may have been fulfilled in Jesus, but it is also offered to us as a model after which we can pattern our lives.

Paul declares that Christ came for all. Just as the Canterbury tales describe pilgrims of all backgrounds and characters, so our companions on the pilgrimage come from diverse circumstances. Since the invitation was extended to all, we are expected to welcome all. Some of Chaucer's characters were quite unpleasant, but they were part of the group. Many of the people to whom Jesus ministered were quite unpleasant, but this did not deter him. His example is set before us today.

John the Baptist lived a life of radical self-denial, but he did not require this of others. He preached repentance or change of heart, not a rejection of the circumstances of life. He called for a return to righteousness, to relationships rooted in honesty and respect. He condemned presumption and arrogant reliance on one's religious origin, complacency and the shirking of responsibility, disinterest in the welfare of others.

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St Lucy was a young woman from a wealthy Sicilian family who lived during the early fourth century. It is believed that her mother arranged for her to be married, but Lucy refused as she wanted to devote her life to serving Christ. She offered prayers at the tomb of St Agatha and her mother's illness was miraculously cured. She was eventually martyred during the persecution of Emperor Diocletian, but even in the face of death she showed great courage and faith in God. The name Lucy means 'light' and St Lucy is called upon as the patron saint of the blind.

Use the words below to complete Isaiah's prophecy which tells of John the Baptist preaching in the desert.



IN THE _____
 SOMEONE IS
 _____.
 "GET THE _____
 READY FOR THE
 _____. MAKE A

 _____ FOR HIM."

ROAD
STRAIGHT **LORD** **PATH**
SHOUTING **DESERT**



CROSSWORD

Down

- 1: popular footwear in biblical times
- 2: The prophet who spoke of a man who would prepare the way for Christ's coming
- 3: assessment of someone's actions
- 5: not crooked
- 6: John was known as the ...
- 8: where John baptised people
- 10: John wore clothes made of camel's ...

Across

- 4: yelling, speaking loudly
- 5: bad deeds
- 7: a route for travel
- 9: during baptism God is present in this form (2 words)
- 11: a baptism symbol

