

The Living Word

Third Sunday of Advent, Year A

14 December 2025

First Reading Is 35:1-6, 10

God himself will come and save us.

Let the wilderness and the dry-lands exult,
let the wasteland rejoice and bloom,
let it bring forth flowers like the jonquil,
let it rejoice and sing for joy.
The glory of Lebanon is bestowed on it,
the splendour of Carmel and Sharon;
they shall see the glory of the Lord,
the splendour of our God.
Strengthen all weary hands,
steady all trembling knees
and say to all faint hearts,
'Courage! Do not be afraid.
'Look, your God is coming,
vengeance is coming,
the retribution of God;
he is coming to save you.'
Then the eyes of the blind shall be opened,
the ears of the deaf unsealed,
then the lame shall leap like a deer
and the tongues of the dumb sing for joy,
for those the Lord has ransomed shall return.
They will come to Zion shouting for joy,
everlasting joy on their faces;
joy and gladness will go with them
and sorrow and lament be ended.

Responsorial Psalm

Ps 145:6-10. R. see Is 35:4

(R.) Lord, come and save us.

or

(R.) Alleluia!

1. It is the Lord who keeps faith for ever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free. (R.)
2. It is the Lord who gives sight to the blind,
who raises up those who are bowed down,
the Lord, who protects the stranger
and upholds the widow and orphan. (R.)
3. It is the Lord who loves the just
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age. (R.)

Second Reading Jas 5:7-10

You also must be patient; do not lose heart, the Lord's coming will be soon.

Be patient, brothers, until the Lord's coming. Think of a farmer: how patiently he waits for the precious fruit of the ground until it has had the autumn rains and the

spring rains! You too have to be patient; do not lose heart, because the Lord's coming will be soon. Do not make complaints against one another, brothers, so as not to be brought to judgement yourselves; the Judge is already to be seen waiting at the gates. For your example, brothers, in submitting with patience, take the prophets who spoke in the name of the Lord.

Gospel Acclamation Is 61:1 (Lk 4:18)

Alleluia, alleluia!

*The Spirit of the Lord is upon me;
he sent me to bring Good News to the poor.*

Alleluia!

Gospel Mt 11:2-11

Are you the one who is to come, or must we wait for someone else?

John in his prison had heard what Christ was doing and he sent his disciples to ask him, 'Are you the one who is to come, or have we got to wait for someone else?' Jesus answered, 'Go back and tell John what you hear and see; the blind see again, and the lame walk, lepers are cleansed, and the deaf hear, and the dead are raised to life and the Good News is proclaimed to the poor; and happy is the man who does not lose faith in me.'

As the messengers were leaving, Jesus began to talk to the people about John: 'What did you go out into the wilderness to see? A reed swaying in the breeze? No? Then what did you go out to see? A man wearing fine clothes? Oh no, those who wear fine clothes are to be found in palaces. Then what did you go out for? To see a prophet? Yes, I tell you, and much more than a prophet: he is the one of whom scripture says: Look, I am going to send my messenger before you; he will prepare your way before you. I tell you solemnly, of all the children born of women, a greater than John the Baptist has never been seen; yet the least in the kingdom of heaven is greater than he is.'



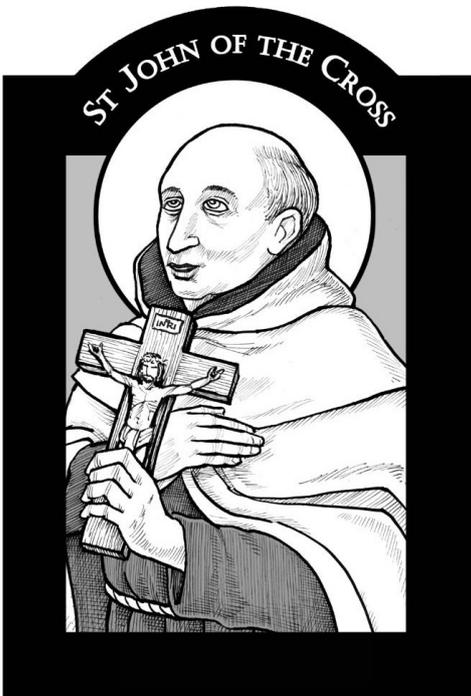
Reflection by Dianne Bergant CSA

Half way through Advent we pause for a moment to celebrate Gaudete Sunday, a Sunday for rejoicing. Isaiah paints a picture of regeneration. The desert that once seemed to be dead is now bursting with life; eyes that lacked sight, ears incapable of capturing and holding sound, limbs without strength, and tongues devoid of speech are all given new life. There will be no death in that age of fulfilment, no limitations, no mourning. As we move deeper and deeper into the reality of God's presence in our midst, we will discover the meaning of true fulfilment.

John the Baptist is a standard for judging the privilege of entering here and now, the kingdom of heaven. He was the herald of the coming of Jesus, the one who prepared for him, but John himself died before the death and resurrection of Jesus opened the flood gates of the eschatological tide. By comparison, even the least in the kingdom of God is far greater than this prophetic herald. John also serves as a model of patience in suffering. His circumstances teach us that moving toward eschatological fulfilment is not without cost.

Just as Matthew presents us with the example of John the Baptist, so James describes the patience required of those who await the age of fulfilment. That age of fulfilment will dawn in its time; all we can do is discharge our responsibilities regardless of how demanding they might be, and wait for that day patiently, convinced that it will come in God's due time.

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Wordsearch

Try to find these words:

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|-----------|---------|-----------|--------|
| followers | John | least | palace |
| good | kingdom | leprosy | poor |
| greater | lame | messenger | reject |

Z W O X U R O O P H G I Q S S I O
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St John of the Cross was born into a poor Spanish family in 1542. After attending a Jesuit college, he joined the Carmelite Order, studied theology and was ordained a priest at the age of 25. St Teresa of Avila encouraged him to join the Discalced Carmelite Reform, which provided two houses for friars. But after several years he was seized and imprisoned by the Calced Carmelite friars, who rejected the reform. St John of the Cross was a mystic and poet, and it was during his captivity that he wrote some of his finest work. He eventually escaped and founded a college at Baeza. St John is regarded as a Doctor of Mystical Theology, and was officially declared a Doctor of the Church in 1926.

Advent Wreath

Each Sunday during the season of Advent, we light a candle on the Advent Wreath.

The candle which is lit on the third Sunday of Advent is pink. All the other candles are purple. Colour in the Advent Wreath.

