

The Living Word

The Presentation of the Lord

2 February 2025

First Reading Mal 3:1-4

The Lord whom you seek will come to his temple.

The Lord God says this: Look, I am going to send my messenger to prepare a way before me. And the Lord you are seeking will suddenly enter his temple; and the angel of the covenant whom you are longing for, yes, he is coming, says the Lord of hosts. Who will be able to resist the day of his coming? Who will remain standing when he appears? For he is like the refiner's fire and the fuller's alkali. He will take his seat as refiner and purifier; he will purify the sons of Levi and refine them like gold and silver, and then they will make the offering to the Lord as it should be made. The offering of Judah and Jerusalem will then be welcomed by the Lord as in former days, as in the years of old.

Responsorial Psalm

Ps 23:7-10. R. v.10

**(R.) Who is this king of glory?
It is the Lord!**

1. O gates, lift up your heads;
grow higher, ancient doors.
Let him enter, the king of glory! (R.)
2. Who is the king of glory?
The Lord, the mighty, the valiant,
the Lord, the valiant in war. (R.)
3. O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory! (R.)
4. Who is he, the king of glory?
He, the Lord of armies,
he is the king of glory. (R.)

Second Reading Heb 2:14-18

He had to be made like us in all things.

Since all the children share the same blood and flesh, Jesus too shared equally in it, so that by his death he could take away all the power of

the devil, who had power over death, and set free all those who had been held in slavery all their lives by the fear of death. For it was not the angels that he took to himself; he took to himself descent from Abraham. It was essential that he should in this way become completely like his brothers so that he could be a compassionate and trustworthy high priest of God's religion, able to atone for human sins. That is, because he has himself been through temptation he is able to help others who are tempted.

Gospel Acclamation Lk 2:32

Alleluia, alleluia!

***This is the light of revelation to
the nations,***

and the glory of your people Israel.

Alleluia!

Gospel Lk 2:22-40

My eyes have seen your saving power.

When the day came for them to be purified as laid down by the Law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord – observing what stands written in the Law of the Lord: Every first-born male must be consecrated to the Lord – and also to offer in sacrifice, in accordance with what is said in the Law of the Lord, a pair of turtle-doves or two young pigeons. Now in Jerusalem there was a man named Simeon. He was an upright and devout man; he looked forward to Israel's comforting and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death until he had set eyes on the Christ of the Lord. Prompted by the Spirit he came to the Temple; and when the parents brought in the child Jesus to do for him what the Law required, he took him into his arms and blessed God, and he said:



Reflection by Dianne Bergant CSA

Traditionally this is the fortieth day of Christmas. Though the Christmas season closed with the Epiphany, the Presentation brings us back to some of the Christmas themes. The feast is on the edge, a kind of hinge between the seasons of Christmas and Lent.

The temple is not merely a building where believers gather to worship God. It is sacred because it is the dwelling place of God on earth. Therefore, the coming of God to the temple was always a time of great anticipation and excitement. It promised blessing and rejoicing.

The first reading declares that God will come to the temple in might and power. This coming will be terrifying. The sacred precincts have been desecrated and so God will come to purify it with fire and lye. This picture of purification is modified by the reading from the Letter to the Hebrews where we see that the purging and refinement are accomplished in the self-sacrifice of Christ.

It took the eyes of the old man and the faith of an old woman to recognise that the Lord had indeed come into the temple. Ritually, it was the child who was redeemed. In fact, it is the world that will be redeemed by this child. He is the light that shines in the darkness of the world; he will enlighten all people, Jew and Gentile alike. This feast shares the theme of universality so prominent on the feast of the Epiphany. The king of glory opens the portals for the entire universe to enter.

'Now, Master, you can let your servant go in peace,
just as you promised;
because my eyes have seen the salvation
which you have prepared for all the nations
to see,
a light to enlighten the pagans
and the glory of your people Israel.'

As the child's father and mother stood there wondering at the things that were being said about him, Simeon blessed them and said to Mary his mother, 'You see this child: he is destined for the fall and for the rising of many in Israel, destined to be a sign that is rejected – and a sword will pierce your own soul too – so that the secret thoughts of many may be laid bare.'

There was a prophetess also, Anna the daughter of Phanuel, of the tribe of Asher. She was well on in years. Her days of girlhood over, she had been married for seven years before becoming a widow. She was now eighty-four years old and never left the Temple, serving God night and day with fasting and prayer. She came by just at that moment and began to praise God; and she spoke of the child to all who looked forward to the deliverance of Jerusalem.

When they had done everything the Law of the Lord required, they went back to Galilee, to their own town of Nazareth. Meanwhile the child grew to maturity, and he was filled with wisdom; and God's favour was with him.

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