

**Sunday 08 Sep 2024**

**Twenty-third Sunday in Ordinary  
Time Year B**

**Entrance Antiphon**

**Psalm 118:137, 124**

You are just, O Lord, and your judgement  
is right;  
treat your servant in accord with your  
merciful love.

**First Reading**

**Isaiah 35:4-7**

A reading from the prophet Isaiah

*Then the ears of the deaf shall be  
opened and the tongues of the dumb  
speak.*

Say to all faint hearts,  
'Courage! Do not be afraid.  
'Look, your God is coming,  
vengeance is coming,  
the retribution of God;  
he is coming to save you.'

Then the eyes of the blind shall be opened,  
the ears of the deaf unsealed,  
then the lame shall leap like a deer  
and the tongues of the dumb sing for joy;  
for water gushes in the desert,  
streams in the wasteland,  
the scorched earth becomes a lake,  
the parched land springs of water.

**Responsorial Psalm**

**Ps 145:7-10. R. v.1**

**(R.)** Praise the Lord, my soul!

1. It is the Lord who keeps faith for ever,  
  
who is just to those who are oppressed.  
It is he who gives bread to the hungry,  
the Lord, who sets prisoners free. **(R.)**
2. It is the Lord who gives sight to the  
blind,  
who raises up those who are bound  
down,  
the Lord who loves the just,  
the Lord, who protects the stranger. **(R.)**
3. The Lord upholds the widow and  
orphan,  
but thwarts the path of the wicked.  
The Lord will reign for ever,  
Zion's God, from age to age. **(R.)**

**Second Reading**

**James 2:1-5**

A reading from the letter of St James

*Has not God chosen the poor of the  
world to inherit the kingdom?*

My brothers, do not try to combine faith in  
Jesus Christ, our glorified Lord, with the  
making of distinctions between classes of  
people. Now suppose a man comes into  
your synagogue, beautifully dressed and  
with a gold ring on, and at the same time a  
poor man comes in, in shabby clothes, and  
you take notice of the well-dressed man,  
and say, 'Come this way to the best seats';  
then you tell the poor man, 'Stand over  
there' or 'You can sit on the floor by my  
foot-rest.' Can't you see that you have used  
two different standards in your mind, and

turned yourselves into judges, and corrupt judges at that?

Listen, my dear brothers: it was those who are poor according to the world that God chose, to be rich in faith and to be the heirs to the kingdom which he promised to those who love him.

### **Gospel Acclamation**

*cf Matthew 4:23*

Alleluia, alleluia!

Jesus preached the Good News of the kingdom

and healed all who were sick.

Alleluia!

### **Gospel**

*Mark 7:31-37*

A reading from the holy Gospel according to Mark

*He makes the deaf hear and the dumb speak.*

Returning from the district of Tyre, Jesus went by way of Sidon towards the sea of Galilee, right through the Decapolis region. And they brought him a deaf man who had an impediment in his speech; and they asked him to lay his hand on him. He took him aside in private, away from the crowd, put his fingers into the man's ears and touched his tongue with spittle. Then looking up to heaven he sighed; and he said to him, 'Ephphatha,' that is, 'Be opened.' And his ears were opened, and the ligament of his tongue was loosened and he spoke clearly. And Jesus ordered them to tell no one about it, but the more he insisted, the more widely they published it. Their admiration was unbounded. 'He

has done all things well,' they said 'he makes the deaf hear and the dumb speak.'

### **Communion Antiphon**

*Cf Psalm 41:2-3*

Like the deer that yearns for running streams,  
so my soul is yearning for you, my God;  
my soul is thirsting for God, the living God.

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