

**Sunday 30 Jun 2024**

## **Thirteenth Sunday in Ordinary Time Year B**

**Entrance Antiphon**     **Psalm 46:2**

All peoples, clap your hands.  
Cry to God with shouts of joy!

**First Reading**     **Wisdom 1:13-15; 2:23-24**

A reading from the book of Wisdom

*It was the devil's envy that brought death into the world.*

Death was not God's doing,  
he takes no pleasure in the extinction of the living.

To be – for this he created all;  
the world's created things have health in them,  
in them no fatal poison can be found,  
and Hades holds no power on earth;  
for virtue is undying.  
Yet God did make man imperishable,  
he made him in the image of his own nature;  
it was the devil's envy that brought death into the world,  
as those who are his partners will discover.

### **Responsorial Psalm**

**Ps 29:2. 4-6. 11-13. R. v.2**

**(R.) I will praise you, Lord,  
for you have rescued me.**

1. I will praise you, Lord, you have rescued me  
and have not let my enemies rejoice over me.  
O Lord, you have raised my soul from the  
dead,  
restored me to life from those who sink into  
the grave. **(R.)**
2. Sing psalms to the Lord, you who love him,  
give thanks to his holy name.  
His anger lasts but a moment: his favour  
through life.  
At night there are tears, but joy comes with  
dawn. **(R.)**
3. The Lord listened and had pity.  
The Lord came to my help.  
For me you have changed my mourning into  
dancing,  
O Lord my God, I will thank you for ever. **(R.)**

**Second Reading**     **2 Corinthians 8:7. 9. 13-15**

A reading from the second letter of St Paul to the  
Corinthians

*Your abundance should supply their want.*

You always have the most of everything – of  
faith, of eloquence, of understanding, of  
keenness for any cause, and the biggest share of  
our affection – so we expect you to put the most  
into this work of mercy too. Remember how  
generous the Lord Jesus was: he was rich, but

he became poor for your sake, to make you rich  
out of his poverty. This does not mean that to  
give relief to others you ought to make things  
difficult for yourselves: it is a question of  
balancing what happens to be your surplus now  
against their present need, and one day they  
may have something to spare that will supply  
your own need. That is how we strike a balance:  
as scripture says: The man who gathered much  
had none too much, the man who gathered little  
did not go short.

**Gospel Acclamation**     **2 Timothy 1:10**

Alleluia, alleluia!  
Our Saviour Jesus Christ has done away with  
death  
and brought us life through his gospel.  
Alleluia!

**Gospel**     **Mark 5:21-24. 35-43**

A reading from the holy Gospel according to  
Mark

*Young girl, I say to you, arise.*

When Jesus had crossed in the boat to the other  
side, a large crowd gathered round him and he  
stayed by the lakeside. Then one of the  
synagogue officials came up, Jairus by name,  
and seeing him, fell at his feet and pleaded with  
him earnestly, saying, 'My little daughter is  
desperately sick. Do come and lay your hands on  
her to make her better and save her life.' Jesus  
went with him and a large crowd followed him;  
they were pressing all round him.

Some people arrived from the house of the  
synagogue official to say, 'Your daughter is dead:  
why put the Master to any further trouble?' But  
Jesus had overheard this remark of theirs and he  
said to the official, 'Do not be afraid; only have  
faith.' And he allowed no one to go with him  
except Peter and James and John the brother of  
James. So they came to the official's house and  
Jesus noticed all the commotion, with people  
weeping and wailing unrestrainedly. He went in  
and said to them, 'Why all this commotion and  
crying? The child is not dead, but asleep.' But  
they laughed at him. So he turned them all out  
and, taking with him the child's father and mother  
and his own companions, he went into the place  
where the child lay. And taking the child by the  
hand he said to her, 'Talitha, kum!' which means,  
'little girl, I tell you to get up.' The little girl got up  
at once and began to walk about, for she was  
twelve years old. At this they were overcome with  
astonishment, and he ordered them strictly not to  
let anyone know about it, and told them to give  
her something to eat.

**Communion Antiphon**     **Cf Psalm 102:1**

Bless the Lord, O my soul,  
and all within me, his holy name.

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