

**Sunday 07 Jul 2024**

## **Fourteenth Sunday in Ordinary Time Year B**

### **Entrance Antiphon**

*Cf Psalm 47:10-11*

Your merciful love, O God,  
we have received in the midst of your temple.  
Your praise, O God, like your name,  
reaches the ends of the earth;  
your right hand is filled with saving justice.

### **First Reading**

*Ezekiel 2:2-5*

A reading from the prophet Ezekiel

*The people are rebellious; they shall know there will be a prophet in their midst.*

The spirit came into me and made me stand up, and I heard the Lord speaking to me. He said, 'Son of man, I am sending you up to the Israelites, to the rebels who have turned against me. Till now they and their ancestors have been in revolt against me. The sons are defiant and obstinate; I am sending you to them, to say, "The Lord says this." Whether they listen or not, this set of rebels shall know there is a prophet among them.'

### **Responsorial Psalm**

*Ps 122. R. v.2*

**(R.)** Our eyes are fixed on the Lord,  
pleading for his mercy.

1. To you have I lifted up my eyes,  
you who dwell in the heavens:  
my eyes, like the eyes of slaves  
on the hand of their lords. **(R.)**
2. Like the eyes of a servant  
on the hand of his mistress,  
so our eyes are on the Lord our God  
till he shows us his mercy. **(R.)**
3. Have mercy on us, Lord, have mercy.  
We are filled with contempt.  
Indeed all too full is our soul  
with the scorn of the rich,  
with the proud man's disdain. **(R.)**

### **Second Reading**

*2 Corinthians 12:7-10*

A reading from the second letter of St Paul to the Corinthians

*I will glory in my infirmities so that the power of Christ may dwell in me.*

In view of the extraordinary nature of these revelations, to stop me from getting too proud I was given a thorn in the flesh, an angel of Satan to beat

me and stop me from getting too proud! About this thing, I have pleaded with the Lord three times for it to leave me, but he has said, 'My grace is enough for you: my power is at its best in weakness.' So I shall be very happy to make my weaknesses my special boast so that the power of Christ may stay over me, and that is why I am quite content with my weaknesses, and with insults, hardships, persecutions, and the agonies I go through for Christ's sake. For it is when I am weak that I am strong.

### **Gospel Acclamation**

*See Luke 4:18*

Alleluia, alleluia!  
The Spirit of the Lord is upon me;  
he sent me to bring Good News to the poor.  
Alleluia!

### **Gospel**

*Mark 6:1-6*

A reading from the holy Gospel according to Mark

*A prophet is despised only in his own country.*

Jesus went to his home town and his disciples accompanied him. With the coming of the sabbath he began teaching in the synagogue and most of them were astonished when they heard him. They said, 'Where did the man get all this? What is this wisdom that has been granted him, and these miracles that are worked through him? This is the carpenter, surely, the son of Mary, the brother of James and Joset and Jude and Simon? His sisters, too, are they not here with us?' And they would not accept him. And Jesus said to them, 'A prophet is only despised in his own country among his own relations and in his own house'; and he could work no miracle there, though he cured a few sick people by laying his hands on them. He was amazed at their lack of faith.

### **Communion Antiphon**

*Psalm 33:9*

Taste and see that the Lord is good;  
blessed the man who seeks refuge in him.

*© The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers.*

*The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations, and the Titles, Summaries, and Conclusion of the Readings, from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.*

*The prayers are from the English Translation of the Roman Missal © 2010 International Committee on English in the Liturgy Inc. (ICEL). All rights reserved.*